

LUTHERAN UNIVERSITY OF PAPUA NEW GUINEA

APPLICATION FORM FOR 2026 UNDERGRADUATE PROGRAM

IMPORTANT NOTES FOR APPLICANTS

BEFORE YOU APPLY: Carefully review the Program Details and Entry Requirements below to ensure you are eligible for the program you're choosing.

COMPLETING THE FORM: Complete all sections of this Form in clear, block letters or type directly onto the digital PDF.

SUBMISSION INSTRUCTIONS:

For Email Submission: Combine the completed Application Form (Pages 3, 4 & 5 ONLY) and all supporting documents (certificates, transcripts, receipt, etc.) into a single PDF file. (See: Section 4, Page 4 for supporting/required documents checklist)

Naming your File: Save the PDF file as: [Your Full Name] - Application.pdf (e.g., John Smith - Application.pdf).

For Postal Submission: Print and fill out Pages 3, 4 & 5. Attach certified copies of all documents and the original application fee receipt.

APPLICATION FEE: A non-refundable fee of K100.00 is required. Bank details below. Your application will not be processed without proof of payment.

Application close on 12th December, 2025. Late applications are accepted up to 21st January 2026 with a late registration fee of K200.00

ACCOMMODATION & HOUSING:

- Please be advised that LUPNG is a **non-residential University**. We do not have oncampus dormitories or student hostels.
- All students are responsible for arranging their own accommodation, transportation, and living expenses in Lae for the duration of their studies.
- We recommend that prospective students secure housing before confirming their enrollment.

BANK DETAILS FOR APPLICATION FEE

Account Name: Lutheran University of PNG

Bank: BANK SOUTH PACIFIC - LAE

COMMERCIAL CENTRE

Account No: 0000 631 814

BSB: 088-303

SUBMISSION ADDRESS

The Registrar

Lutheran University of Papua New Guinea

P.O. Box 1348, Lae, 411

Morobe Province, Papua New Guinea

Email: registrar@lupng.ac.pg

For general application queries, please contact info@lupng.ac.pg or +675 77337088 PROGRAM DETAILS AND ENTRY REQUIREMENTS

[All courses are run at Nakili Education Centre, Lae]

SCHOOL OF ENGINEERING & MATERIAL SCIENCE				
Program	Brief Course Info	Minimum Entry Requirements		
Bachelor of Engineering in Civil Engineering (4 years)	Focuses on the design, construction, and maintenance of infrastructure like roads, bridges, and water systems.	Grades: Minimum of B in Mathematics A, Physics, Chemistry, and English		
Bachelor of Engineering in Structural Engineering (4 years)	Specializes in the analysis and design of structures that support or resist loads, ensuring safety and durability.	Grades: Minimum of B in Mathematics A, Physics, Chemistry, and English		

SCHOOL OF BUSINESS AND MANAGEMENT			
Program	Brief Course Info	Minimum Entry Requirements	
Bachelor of Business in Accounting & Finance (4 years)	Provides a comprehensive understanding of financial principles, accounting practices, investment and corporate finance	Grades: Minimum of C+ in Mathematics A or B in Minor Mathematics, B in English and Economics/Business Studies/Accounting is highly desirable.	

SCHOOL OF AGRICULTURE AND FOOD SYSTEMS				
Program	Brief Course Info	Minimum Entry Requirements		
Bachelor of Agriculture in Agribusiness (4 years)	Combines agricultural science with business management to prepare for careers in farm management, marketing, and agro-industry.	Grades: Minimum of B in Biology, Chemistry, Mathematics B or C in Mathematics A, and B in English.		
Diploma in Tropical Agriculture (3 years)	A practical program focusing on crop production, livestock management, and sustainable practices in tropical environments.	Grades: A passing grade (C or higher) in Science and Mathematics subjects.		

General Notes:

- All requirements are based on the PNG Grade 12 Certificate or its equivalent.
- Students with prior learning from other higher learning institutions must provide official transcripts from all prior tertiary institutions.

SECTION 1: APPLICANT INFORMATION

PERSONAL DETAILS			
	passport/official NID): Surname		
First Name – Middle Name	е		
Date of birth: Day Month	ı Year	Age:	
Gender: (tick a box) [] M	Sale [] Female	Marital Status: [] Single []Married	
Nationality / Country of	Origin:	•	
Citizenship Status: For I	International (Please provide pas	ssport number)	
CONTACT INFORMA	TION		
Residential address	Street / City / Province / Count	try	
Postal Address	P.O Box		
Home Country:	1		
Home State / Province:			
Home District			
Phone: Email:			
Email:			
EMERGENCY CONTA	ACT DETAILS		
Full Name:			
Relationship: (e.g., Po	arent, Guardian, Sibling)		
Phone			
Email:			
INTENDED ENROLLN	MENT		
Application Type:	[] First-Year Freshman	[] Transfer Student	
For Transfer:	[] 1 st year [] 2 nd year	[] 3 rd year [] 4 th year	
Intended Start Date:	[] Compostor 1 20	I I Composton 2, 20	
Intended Start Date:	[] Semester 1, 20	[] Semester 2, 20	
	1		
SECTION 2: ACADE	MIC HISTORY		
LAST/ CURRENT INS	TITUTION		
Name of Institution:			
	untry/City)		
Date Commenced & Co.	mpleted: (month/year	r) – (month/year)	
Qualification earned:			
Name of Institution:			
Location: (Cou	untry/City)		
Date Commenced & Completed (month/year) – (month/year)			
Qualification earned:			
Name of Institution:			
Location: (Cou	intry/City)		
Date Commenced & Co.	mpleted (month/year	r) – (month/year)	
1	1		

Qualification earned:		
FOR TRANSFER STUDENTS ONLY Name of Institution:		
Location: (Country/City)		
Date Attended: (month/year) – (month/year)		
Program/ Degree Current GPA		
*Attach transcripts		
Section 3: PROGRAM OF INTEREST (Please select your program of Interest)		
UNDERGRADUATE PROGRAM		
1. SCHOOL OF ENGINEERING & MATERIAL SCIENCE		
i. [] Bachelor of Engineering in Civil Engineering		
ii. [] Bachelor of Engineering in Structural Engineering		
2. SCHOOL OF BUSINESS		
i. [] Bachelor of Business in Finance & Accounting		
i. [] Business in I make a recounting		
3. SCHOOL OF AGRICULTURE AND FOOD SYSTEMS		
i. [] Bachelor of Agriculture in Agribusiness		
ii. [] Diploma in Tropical Agriculture		
Section 4: SUPPORTING DOCUMENTS CHECKLIST (Please ensure you have all required documents attached upon submission of you application form.) i. [] Personal Statement (Approx. 500 words: Why do you want to study at our university? What are your academic and professional goals?) ii. [] Official Transcripts (from all high schools and post-secondary institutions attended.) iii. [] Resume/Curriculum Vitae (Highly recommended for all, especially transfer students) iv. [] Recommendation Letters (Optional but encouraged. Typically 1-2 letters from academic or professional references) v. [] Copy of Passport (For international applicants) vi. [] Copy of Passport or NID or Driver's License (for PNG applicants) vii. [] K150.00 processing fee (attach original receipt. You keep photocopy for your records)		
Section 5: OTHER INFORMATION		
DISCIPLINARY ACTION		
i. Have you ever been expelled or terminated from School, Institutes, College or University?		
[] Yes [] No		
ii. Have you ever been convicted of a criminal offence? [] yes [] no		
AUDIUG A. II. of The 2026		

iii. [] Police Clearance certificate

Section 6: DECLARATION

A. I AGREE:

- i. To comply with the rules on admission and enrolment at the Lutheran University of Papua New Guinea;
- ii. To notify the University if there is any change to the information, I have given in this application;
- iii. If sponsored, to permit LUPNG to release details of my academic progress to my sponsor on their request;
- iv. To permit the LUPNG to access results from my previous institutions.

B. I UNDERSTAND

- i. LUPNG is not responsible for documents submitted, and the documents become the property of the University;
- ii. LUPNG may vary or cancel any decision it makes if the information I have given is incorrect or incomplete;
- iii. LUPNG need not re-enroll me if I do not complete my studies satisfactorily in each semester;
- iv. I am fully responsible for my educational and living expenses while studying at LUPNG;
- v. I am required to pay for the tuition fee for each module or course prior to my attendance for the module or course.
- vi. In order to be registered I must at least pay the 60% of the total Semester fees.

I hereby declare that the information I have provided in this application is true and correct.

Applicants Signature:		Date://
	(Sign over printed name)	(Day/Month/Year)